

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | 1 Harker Road

THE ORDER OF WORSHIP | THE LORD'S DAY | SEPTEMBER 1, 2024 | 10:45 A.M.

*The Call to Worship

*The Psalm of Praise No. TH64“God, the Lord, a King Remaineth” (Psalm 93)

*The Prayer of Adoration and Lord's Prayer

Our Father which art in Heaven, hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory forever. Amen.

*The Confession of FaithThe Nicene Creed (p. 846)

The Call to Confession1 John 1:8

If we say we have no sin, we deceive ourselves, and the truth is not in us.

The Prayer of Confession

Almighty God, We are sinners. Your Word and our hearts confirm that to us. We have done things You have forbidden and left undone things You have commanded. We have not loved You with all our hearts, souls, minds, and strength. We have not loved our neighbor as ourselves. As judge of the whole Earth, You would be just to condemn us. Yet in Your love, You sent Christ to bear the guilt of our sin and suffer our punishment. To Him now we flee; forgive us for His sake, and by Your Spirit help us to live in the light of His sacrifice, a life worthy of Your name. Judge us not according to our works, but according to Your mercy in Jesus Christ. For in Him we hope, and in Him we come before You this day.

The Silent Confession

The Assurance of Pardon1 John 5:13–15

I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life. And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

*The Hymn No. 455 “And Can It Be That I Should Gain”

God, the Lord, a King Remaineth

The LORD reigns, He is robed in majesty; the LORD is robed in majesty and is armed with strength. Ps. 93:1

Capo 1: ♮ (A) (A) ♮ (D) (A) (F♯m) (E⁷) (A)

1. God, the Lord, a King re-main-eth, robed in his own glo-rious light;
 2. In her ev - er - last - ing sta - tion earth is poised, to swerve no more:
 3. Lord, the wa - ter - floods have lift - ed, o - cean floods have lift their roar;
 4. With all tones of wa - ters blend - ing, glo - rious is the break - ing deep;
 5. Lord, the words thy lips are tell - ing are the per - fect ver - i - ty:

(A) (F♯m) (C♯m) (F♯m) (C♯m) (F♯m) (E) (B⁷) (E)

God hath robed him and he reign - eth; he hath gird - ed him with might.
 thou hast laid thy throne's foun - da - tion from all time where thought can soar.
 • now they pause where they have drift - ed, now they burst up - on the shore.
 glo - rious, beau - teous with - out end - ing, God who reigns on heav'n's high steep.
 of thine high e - ter - nal dwell - ing ho - li - ness shall in - mate be.

(E) (A⁷) (D) ♮ (Bm) (C♯m) (Bm) (F♯m) (E) (A) ♮

Al - le - lu - ia! Al - le - lu - ia! God is King in depth and height.
 Al - le - lu - ia! Al - le - lu - ia! Lord, thou art for - ev - er - more.
 • Al - le - lu - ia! Al - le - lu - ia! For the o - cean's sound - ing store.
 Al - le - lu - ia! Al - le - lu - ia! Songs of o - cean nev - er sleep.
 Al - le - lu - ia! Al - le - lu - ia! Pure is all that lives with thee.

From Psalm 93
 John Keble, 1839

REGENT SQUARE 8.7.8.7.8.7.
 Henry Smart, 1867

And Can It Be That I Should Gain

1. And can it be that I should gain an in - t'rest
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: who can ex -
 3. He left his Fa - ther's throne a - bove (so free, so
 4. Long my im - pris - oned spir - it lay fast bound in
 5. No con - dem - na - tion now I dread; Je - sus, and

in the Sav - ior's blood? Died he for me, who caused his
 plore his strange de - sign? In vain the first - born ser - aph
 • in - fi - nite his grace!), hum - bled him - self (so great his
 sin and na - ture's night; thine eye dif - fused a quick - 'ning
 all in him, is mine! A - live in him, my liv - ing

pain? For me, who him to death pur - sued? A - maz - ing love!
 tries to sound the depths of love di - vine. 'Tis mer - cy all!
 • love!), and bled for all his cho - sen race. 'Tis mer - cy all,
 ray; I woke, the dun - geon flamed with light; my chains fell off,
 Head, and clothed in righ - teous - ness di - vine, bold I ap - proach

How can it be that thou, my God, shouldst
 Let earth adore, let an - gel minds in -
 • im - mense and free; for, O my God, it
 my heart was free; I rose, went forth, and
 th'e - ter - nal throne, and claim the crown, through

Refrain

die for me?
 quire no more.
 • found out me. A - maz - ing love! How can it
 fol - lowed thee. A - maz - ing love! How
 Christ, my own.

be that thou, my God, shouldst die for me?
 can it be that thou, my God,

~ We Respond to God's Grace with Offerings of Ourselves and Our Needs ~
The Offering Encouragement to Give2 Corinthians 8:9

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

The Old Testament ReadingGenesis 27

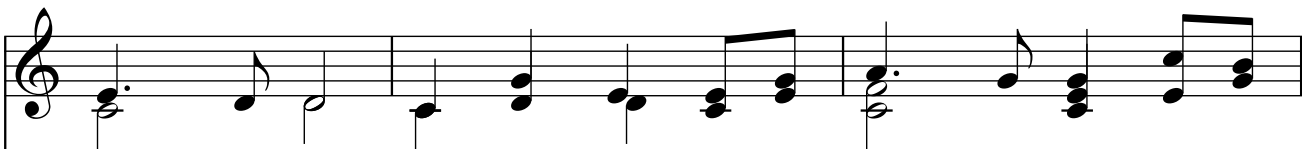
The Great PrayerPastor Ryan Biese

*The Hymn "Speak, O Lord" (pages 2-3)

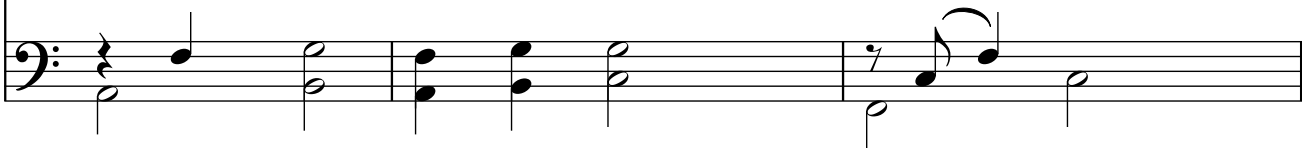
Unison



1. Speak, O Lord, as we come to you to re - ceive the food of your
2. Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence, true hu -
3. Speak, O Lord, and re - new our minds; help us grasp the heights of your



Ho - ly Word. Take your truth, plant it deep in us; shape and
mil - i - ty. Test our thoughts and our at - ti - tudes in the
plans for us: truths un - changed from the dawn of time, that will



fash - ion us in your like - ness, that the light of Christ might be
 ra - di - ance of your pu - ri - ty. Cause our faith to rise, cause our
 ech - o down thro' e - ter - ni - ty. And by grace we'll stand on your

seen to - day in our acts of love and our deeds of faith. Speak, O Lord,
 eyes to see your ma - jes - tic love and au - thor - i - ty. Words of pow'r
 prom - is - es; and by faith we'll walk as you walk with us. Speak, O Lord,

and ful - fill in us all your pur - pos - es for your glo - ry.
 that can nev - er fail, let their truth pre - vail o - ver un - be - lief.
 'til your church is built, and the earth is filled with your glo - ry.

The Sermon Pastor Ryan Biese

“The King Reigns” | John 19:23-27 | Pg. 851 | *Light Shines in the Darkness* No. 123

SERMON NOTES

A. The King’s Word (vv. 23-24)

1. Plunder (v. 23)

2. Fulfillment (v. 24)

3. **Application:** *From His death flows all the cleansing required by the people of God.*

B. The King's Provision (vv. 25-27)

1. Four Faithful Women (v. 25)

a. Contrast

b. Character

c. **Application:** *Believe the Words of Jesus.*

2. Adoption (vv. 26-27)

a. Duty to Mother

b. Why John?

c. **Application:** *The Saviour's love is unwavering and undisturbed by the weight of your sin.*

d. **Application:** *Jesus fulfilled the Fifth Commandment for His people.*

3. Faithful Disciple (v. 27)

~ We Respond to God Speaking in His Word ~

*The Psalm of Approach No. 22...."My God, My God, O Why Have You Forsaken"



1. ¹My God, my God, O why have you for - sak - en me? O why
2. ⁴Our fa - thers put their trust in you; from you sal - va - tion came.
3. ⁷All those who look at me will laugh and cast re - proach at me.
4. ⁹You took me from my moth - er's womb to safe - ty at the breast.
5. ¹³Like li - on jaws they o - pen wide, and roar to tear their prey.



are you so far from sav - ing me and from my groan - ing cry?
⁵They begged you and you set them free; they were not put to shame.
 • Their mouths they o - pen wide; they wag their heads in mock - er - y:
¹⁰Since birth, when I was cast on you, you've been my God, my rest.
¹⁴My heart is wax, my bones un - knit, my life is poured a - way.

²By day and night, my God, I call; your an - swer still de - lays,
⁶But as for me, I am a worm and not a man at all.
 • ⁸“This man has trust - ed in the LORD; let God re - demp - tion send.
¹¹Be not far off, for grief is near, and none to help is found;
¹⁵My strength is dried like shat - tered clay; my tongue sticks to my jaws;

³and yet you are the Ho - ly One who dwells in Is - rael's praise.
 To men I am de - spised and base; their scorn - ings on me fall.
 • Now let his God de - liv - er him, for he de - lights in him.”
¹²for bulls of Ba - shan cir - cle me, strong bulls do me sur - round.
 you bring me to the dust of death, and there you lay me down.

6. ¹⁶For see how dogs encircle me! On every side there stands
 a brotherhood of cruelty; they pierce my feet and hands.

¹⁷My bones are plain for me to count; men see me and they stare.

¹⁸My clothes among them they divide, and gamble for their share.

~ God Shows His Commitment to Us ~

The Communion of Christ and His People at His Table

The Words of Institution

The Prayer of Consecration

The Distribution of the Elements

The Prayer of Thanksgiving

~ God's People Respond to His Grace Displayed ~

***The Psalm of Praise No. 117**.....“Praise Jehovah, All Ye Nations” (page 7)

The Benediction

***The Response No. 733**“The Doxology”

Praise God, from Whom all blessings flow;

Praise Him, all creatures here below: Alleluia, Alleluia!

Praise Him above, ye heavenly host!

Praise Father, Son, and Holy Ghost.

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

Psalm 117

¹Praise Je - ho - vah, all ye na - tions, all ye peo - ple praise pro - claim;

²for his grace and lov - ing - kind - ness O sing prais - es to his name.

For the great - ness of his mer - cy con - stant praise to him ac - cord;

ev - er - more his truth en - dur - eth; hal - le - lu - jah, praise the Lord!

ANNOUNCEMENTS FOR SEPTEMBER 1, 2024

- + There is no evening worship tonight, but evening worship resumes next week.
- + On August 25, 2024 **Mr John Taylor** was called to and elected by this congregation to the office of Ruling Elder. The **installation and ordination worship service** will be on **September 8, 2024 at 6:00 p.m.**, and an ice cream social will follow.
- + The next stated meeting of the **Session** is **September 11, 2024** at 6:30 p.m. There will be no prayer meeting, children's classes, or Bible study that week.
- + Dr Jonathan Master, President of Greenville Presbyterian Theological Seminary will be preaching in morning and evening worship on September 29 to begin our "Reformation Month" festivities.
- + The **Book Study for Moms** will begin **Friday, September 6** at 10:30 a.m. at the church. For more information, contact Erin Tuggle.

Keep Up With the Worship & Work of the Church

- + Sign up for text message alerts and updates by texting *FPFO* to 84576.
- + To subscribe to the prayer list, please contact the church secretary: office@fpfo.org.
- + Contributions may be received by placing your offering in the box at the auditorium doors, mailing a check to the church office, or online: FPFO.org/give

To record your worship with us or submit prayer requests, please scan the QR code below with your phone, email the church office, or call 706-866-2521.



FPFO Weekly Activities Schedule

The Lord's Day

9:30 a.m. Fellowship Time
9:45 a.m. Sunday School
10:45 a.m. Morning Worship
5:00 p.m. Sermon Broadcast
WAAK 94.7 FM
6:00 p.m. Evening Worship
(excluding First Sundays)

Wednesday

5:55 p.m. Covered-Dish Supper
6:30-7:15 p.m. Prayer Meeting
6:30-7:15 p.m. Children's Song Class

Children are always welcome in worship, but a nursery is also available for children 3 and under.

Nursery: Sept. 1: H. Rowan & A. Wilson

Sept. 8: S. Taylor & C. Rowan