

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | 1 Harker Road

THE ORDER OF WORSHIP | THE LORD'S DAY | JULY 14, 2024 | 10:45 A.M.

The Announcements

*The Call to Worship

*The Psalm of Praise No. TH16..“Come, Let Us Sing Unto the Lord ” (Psalm 98)

*The Prayer of Adoration

The Confession of Faith.....The Westminster Larger Catechism No. 43

Q. How does Christ execute the office of a Prophet?

A. *Christ executes the office of a prophet, in His revealing to the church in all ages, by His Spirit and Word, in divers ways of administration, the whole will of God, in all things concerning their edification and salvation.*

The Call to Confession.....Romans 5:6

The Confession of Sin

Eternal and Almighty Father, we acknowledge and confess before Your holy Majesty that we are poor sinners, conceived and born in guilt and corruption, prone to evil, unable of ourselves to do any good; who, by reason of our sinfulness, transgress Your holy commandments. O Lord, with heartfelt sorrow we repent and deplore our offenses! Be pleased then to have compassion on us, Father of all mercies, for the sake of Your Son, Jesus Christ our Lord. And in removing our guilt and corruption, grant us the daily increase of Your Holy Spirit that we might put to death the sin that is within us and bear all the fruit of the Spirit in our daily lives. We trust You for these graces on the basis of the death and resurrection of our Lord, Jesus Christ.

The Silent Confession

The Assurance of Pardon.....Romans 5:17

For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

*The Psalm of Response No. 33.....“With Joy Let Us Sing” (pp. 2-3)

16

Come, Let Us Sing unto the Lord

Sing to the LORD a new song, for he has done marvelous things; his right hand and his holy arm have worked salvation for him. Ps. 98:1

F D A⁷ D G A⁷ D A E⁷ A $\bar{7}$ D

1. Come, let us sing un - to the Lord new songs of
 2. The great sal - va - tion of our God is seen through
 3. He called to mind his truth and grace in prom - ise
 4. All lands, to God lift up your voice; sing praise to

G D G D A D A⁷ D

praise with sweet ac - cord; for won - ders great by
 all the earth a - broad; be - fore the hea - then's
 made to Is - rael's race; and un - to earth's re -
 him, with shouts re - joice; with voice of joy and

G A⁷ D A $\bar{7}$ D G A⁷ D Em D A⁷ D $\bar{7}$

him are done, his hand and arm have vic - t'ry won.
 won - d'ring sight he has re - vealed his truth and right.
 mot - est bound glad tid - ings of sal - va - tion sound.
 loud ac - claim let all u - nite and praise his name.

5. Praise God with harp, with harp sing praise,
 with voice of psalms his glory raise;
 with trumpets, cornets, gladly sing
 and shout before the Lord, the King.
6. Let earth be glad, let billows roar
 and all that dwell from shore to shore;
 let floods clap hands with one accord,
 let hills rejoice before the Lord.
7. For lo, he comes; at his command
 all nations shall in judgment stand;
 in justice robed and throned in light,
 the Lord shall judge, dispensing right.

1. ¹With joy let us sing to the LORD, all you right - teous,
 2. ⁶The LORD by his word has cre - a - ted the heav - ens;
 3. ¹⁰The LORD brings to noth - ing the plans of the na - tions;
 4. ¹³The LORD looks from heav - en to see all of man - kind,
 5. ¹⁸Be - hold, the LORD's eye is up - on all who trust him,

for fit - ting it is that the up - right give praise.
 and he by his breath made the stars come to be.
 • he frus - trates their coun - sel and makes their schemes fail.
¹⁴he looks from his throne on all dwell - ing on earth—
 who hope in his love, and, in awe, him re - vere.

^{2/3}And skill - ful - ly praise him with harp and with lyre;
⁷The depths of the o - cean he heaps up to - geth - er,
 • ¹¹But all that the LORD in his heart has in - tend - ed,
¹⁵the same one who made them, who all their hearts fash - ioned,
¹⁹They trust that from death he will res - cue and save them,

make mus - ic to God, a new song to him raise.
 and puts in a store - house the waves of the sea.
 • the plans he has made, will for - ev - er pre - vail.
 who knows what they do and con - si - ders its worth.
 and keep them all liv - ing when fam - ine comes near.

⁴For up - right and true is the word God has spo - ken;
⁸So let all the earth and its peo - ple re - vere him,
 • ¹²The na - tion the LORD has em - braced is most bless - ed,
¹⁶The king is not saved by the strength of his ar - my;
²⁰The LORD we a - wait is our help and pro - tec - tion,

the works of the LORD his great faith - ful - ness prove.
 and in the LORD's pres - ence with awe let them stand.
 • where he is ac - know - ledged to be God a - lone;
 the sol - dier as well should not trust his own might.
²¹our heart is glad, trust - ing in his ho - ly name.

⁵And he loves true righ - teous - ness, jus - tice, and judg - ment;
⁹He spoke, it was done, and con - tin - ues to stand fast;
 • this peo - ple he claims, his in - her - it - ed por - tion,
¹⁷The strength of a horse does not make res - cue cer - tain;
²²O LORD, let your cov - e - nant love be up - on us,

the ends of the earth show the LORD's stead - fast love.
 it all was ac - com - plished when he gave com - mand.
 • the ones he has cho - sen and calls as his own.
 a horse is a false hope for win - ning the fight.
 as we hold to you and the hope that we claim.

There Is a Fountain Filled with Blood

On that day a fountain will be opened to the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity. Zech. 13:1

Capo 1: ♮ (A) (D) (A) (D) (A) ♮ (D) (A) (E)

1. There is a foun-tain filled with blood, drawn from Im-man-uel's veins;
 2. The dy-ing thief re-joiced to see that foun-tain in his day;
 3. E'er since by faith I saw the stream your flow-ing wounds sup-ply,
 4. Then in a no-bler, sweet-er song I'll sing your pow'r to save,
 5. Dear dy-ing Lamb, your pre-cious blood shall nev-er lose its pow'r,

(A) (D) (A) (D) (A) (E⁷) (A)

and sin-ners, plunged be-neath that flood, lose all their guilt-y stains:
 and there have I, as vile as he, washed all my sins a-way:
 • re-deem-ing love has been my theme, and shall be till I die:
 when this poor lisp-ing, stam-m'ring tongue lies si-lent in the grave:
 till all the ran-somed church of God be saved to sin no more:

(E⁷) (A) (D) (A) (D) (A) (E)

lose all their guilt-y stains, lose all their guilt-y stains;
 washed all my sins a-way, washed all my sins a-way;
 • and shall be till I die, and shall be till I die;
 lies si-lent in the grave, lies si-lent in the grave;
 be saved to sin no more, be saved to sin no more;

(A) (D) (A) (D) (A) ♮ (E⁷) (A) ♮

and sin-ners, plunged be-neath that flood, lose all their guilt-y stains.
 and there have I, as vile as he, washed all my sins a-way.
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 when this poor lisp-ing, stam-m'ring tongue lies si-lent in the grave.
 till all the ran-somed church of God be saved to sin no more.

The Encouragement to Give2 Corinthians 5:21

For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Offertory

The Old Testament ReadingGenesis 22

The Great Prayer.....Elder Wil Davis

***The Hymn No. 253“There Is A Fountain Filled with Blood”**

The Sermon.....Rev. Ryan Biese

“Interrogation (2)” | John 18:33-40 | p. 851 | *Light Shines in the Darkness* No. 117

SERMON NOTES

I. Introduction

II. Main Argument

A. Kingdom (vv. 33-36)

1. Allegation (v. 35)

2. Answer (v. 36)

B. Purpose (v. 37)

1. Confusion

2. King

3. Purpose

4. Witness

5. Listen

C. Dismissal (v. 38)

1. Ignorance

2. Guiltless

D. Irony (vv. 39-40)

1. Spineless (v. 39)

2. Lawless (v. 40)

III. Conclusion

*The Hymn of Commitment No. 542.....“Who Are These like Stars Appearing”

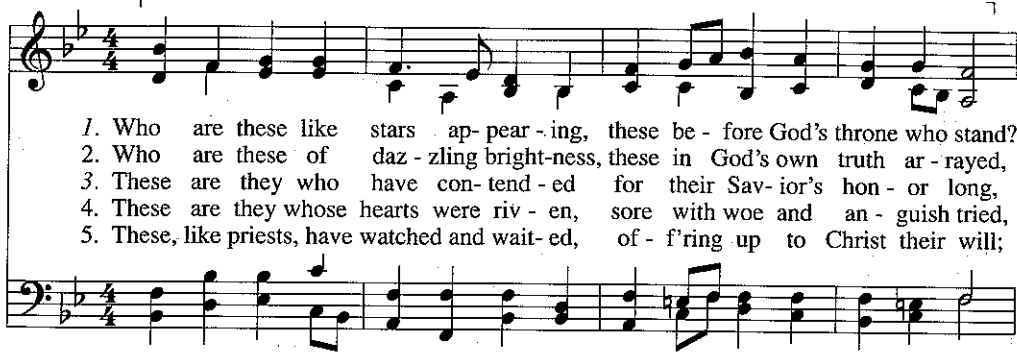
*The Benediction

*The Response No. 735“The Gloria Patri”

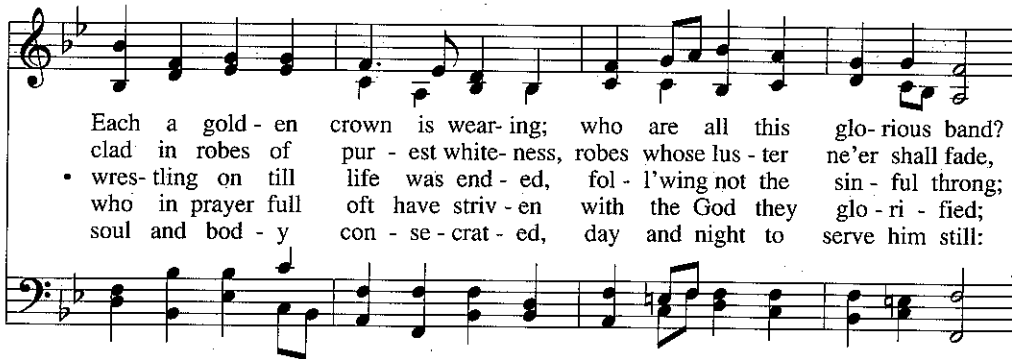
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Who Are These like Stars Appearing

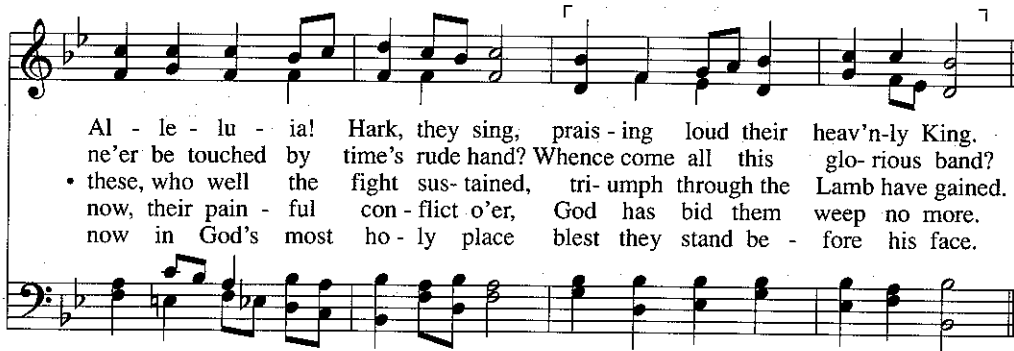
There before me was a great multitude that no one could count . . . standing before the throne and in front of the Lamb. They were wearing white robes. Rev. 7:9



1. Who are these like stars ap-pear-ing, these be-fore God's throne who stand?
 2. Who are these of daz-zling bright-ness, these in God's own truth ar-rayed,
 3. These are they who have con-tend-ed for their Sav-ior's hon-or long,
 4. These are they whose hearts were riv-en, sore with woe and an-guish tried,
 5. These, like priests, have watch-ed and wait-ed, of-f'ring up to Christ their will;



Each a gold-en crown is wear-ing; who are all this glo-ri-ous band?
 clad in robes of pur-est white-ness, robes whose lus-ter ne'er shall fade,
 • wres-tling on till life was end-ed, fol-l'wing not the sin-ful throng;
 who in prayer full oft have striv-en with the God they glo-ri-fied;
 soul and bod-y con-se-crat-ed, day and night to serve him still:



Al-le-lu-ia! Hark, they sing, prais-ing loud their heav'n-ly King.
 ne'er be touched by time's rude hand? Whence come all this glo-ri-ous band?
 • these, who well the fight sus-tained, tri-umph through the Lamb have gained.
 now, their pain-ful con-flict o'er, God has bid them weep no more.
 now in God's most ho-ly place blest they stand be-fore his face.



Please join us for

LUNCH

OVER SIXTIES
FELLOWSHIP

Thurs July 25th @ 11.30am
at FPFO

RSVP to Sandra Taylor
@ 3309906193

THE PROPHECY OF
ZECHARIAH

THE PEOPLE RESTORED
THE KING RETURNS

*Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem!
Behold, your king is coming to you; righteous and having salvation is he.*
Zechariah 9:9

6:00 p.m. Lord's Day Evenings | First Presbyterian Church

“A deep sense of struggle, a vast amount of mental discomfort from it, are no proof that a man is not sanctified. A true Christian is one who has not only peace of conscience, but war within. He may be known by his warfare as well as by his peace.” J.C. Ryle, *Holiness*

ANNOUNCEMENTS FOR JULY 14, 2024

Announcements are due 5:00 p.m. on Wednesdays and must be emailed to office@fpfo.org.

- + Evening worship continues tonight at 6:00; come and answer God's call to worship Him at the close of the Lord's Day. We will have our usual hymn sing prior to the start of evening worship, for any hymn requests!
- + The Covenant College Church Fair is Saturday, August 24. If you would be interested to introducing FPFO to the college students on Saturday, helping with transporting Covenant students to worship on the Lord's Day, or hosting them in your home for a meal, please contact John Porter.
- + Please consider joining us for food and fellowship for the Over Sixties in our congregation. Thursday, July 25th at 11:30 am at church. We would love to see you there! Please sign up in the fellowship hall or call/text Sandra @ 330.990.6193.
- + Next week the Adult & Youth Sunday school will begin a new series: *Revelation and the Letters to the Seven Churches*.

Keep Up With the Worship & Work of the Church

- + Sign up for text message alerts and updates by texting *FPFO* to 84576.
- + To subscribe to the prayer list, please contact the church secretary: office@fpfo.org.
- + Contributions may be received by placing your offering in the offering plate, by mailing a check to the church office, or online: FPFO.org/give.

*Please submit your prayer requests and/or
record your attendance at worship with us:*



FPFO Weekly Activities Schedule

The Lord's Day

Wednesday

9:20 a.m. Fellowship Time

9:45 a.m. Sunday School

10:45 a.m. Morning Worship

5:00 p.m. Sermon Broadcast

WAAK 94.7 FM

6:00 p.m. Evening Worship

(excluding First Sundays)

5:55 p.m. Covered-Dish Supper

6:30-7:15 p.m. Prayer Meeting

6:30 p.m. Children's Singing Class

Children are always welcome in worship, but a nursery is also available for children 3 and under.

Nursery: July 14: J. Porter & M. Tuggle

July 21: A. Wilson & H. Rowan