

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Georgia | www.FPFO.org | 706.866.2521 | 1 Harker Road

THE ORDER OF WORSHIP | THE LORD’S DAY | APRIL 13, 2025 | 10:45 A.M.

*The Call to Worship

*The Psalm of Praise No. TH624 ...“Through All the Changing Scenes” (Psa. 34)

*The Prayer of Adoration

*The Confession of Faith.....The Westminster Larger Catechism No. 54

Q. How is Christ exalted in His sitting at the right hand of God?

A. *Christ is exalted in His sitting at the right hand of God, in that as God man He is advanced to the highest favor with God the Father, with all fullness of joy, glory, and power over all things in heaven and earth; and does gather and defend His church, and subdue their enemies; furnish His ministers and people with gifts and graces, and makes intercession for them.*

The Call to ConfessionFirst John 1:8

If we say we have no sin, we deceive ourselves, and the truth is not in us.

The Prayer of Confession

O Holy Father, often do we approach you with our mouths and with our lips when our hearts are far from you. We offer to you that which costs us little. Though you are a great King, we often bring to you the leftovers of our time, energy, and worship. We have neglected your commands when it is inconvenient for us to keep them. We have ignored your law where it causes us to lose our ease. We have disregarded our neighbors’ needs, and wondered aloud why other people do not meet our needs. O Father, have mercy on us! Cleanse us from our manifold sins and grant unto us the mind and heart of our Lord, Jesus Christ, who came not to be served but to serve. We praise you that he came and gave his life as a ransom for many. In his glorious name we come to you this day.

The Silent Confession

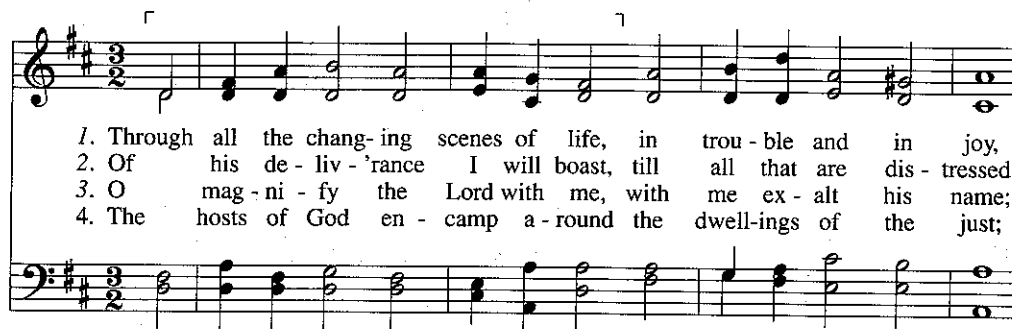
The Assurance of PardonFirst John 1:9

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

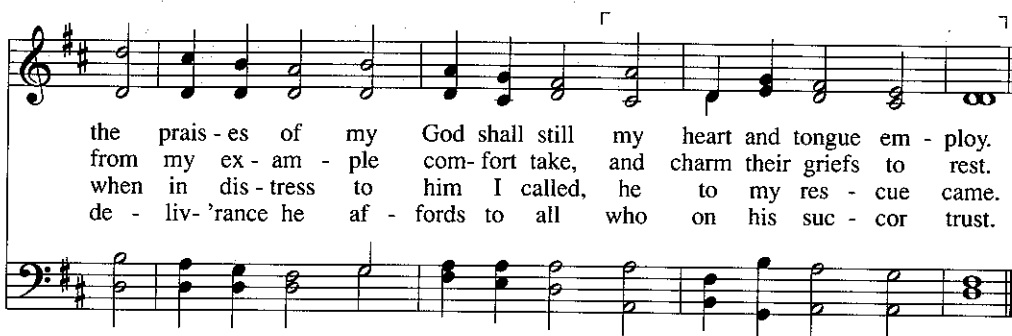
Through All the Changing Scenes of Life

624

I will extol the LORD at all times; his praise will always be on my lips. Ps. 34:1



1. Through all the chang-ing scenes of life, in trou-ble and in joy,
 2. Of his de-liv-'rance I will boast, till all that are dis-tressed
 3. O mag-ni-fy the Lord with me, with me ex-alt his name;
 4. The hosts of God en-camp a-round the dwell-ings of the just;

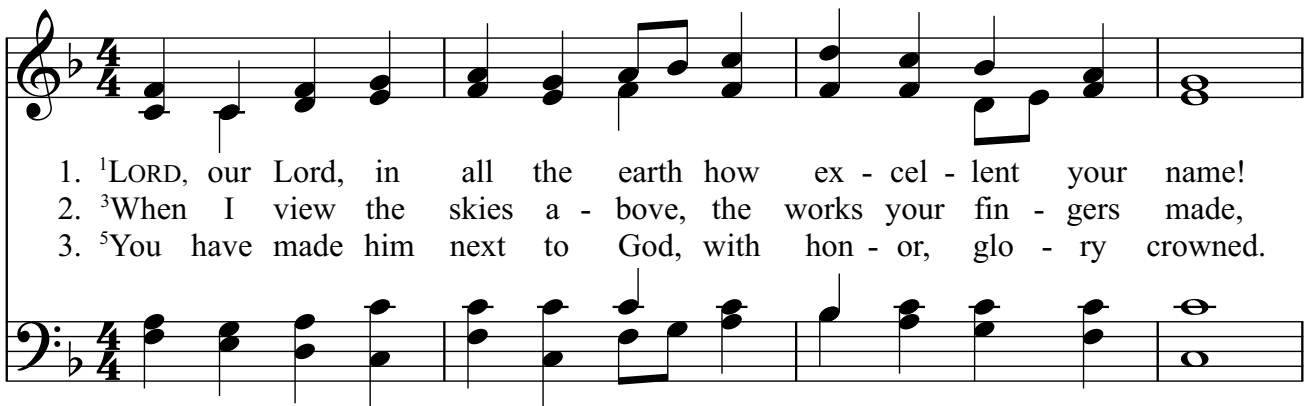


the prais-es of my God shall still my heart and tongue em-ploy.
 from my ex-am-ple com-fort take, and charm their griefs to rest.
 when in dis-tress to him I called, he to my res-cue came.
 de-liv-'rance he af-fords to all who on his suc-cor trust.

5. O make but trial of his love;
 experience will decide
 how blest they are, and only they,
 who in his truth confide.

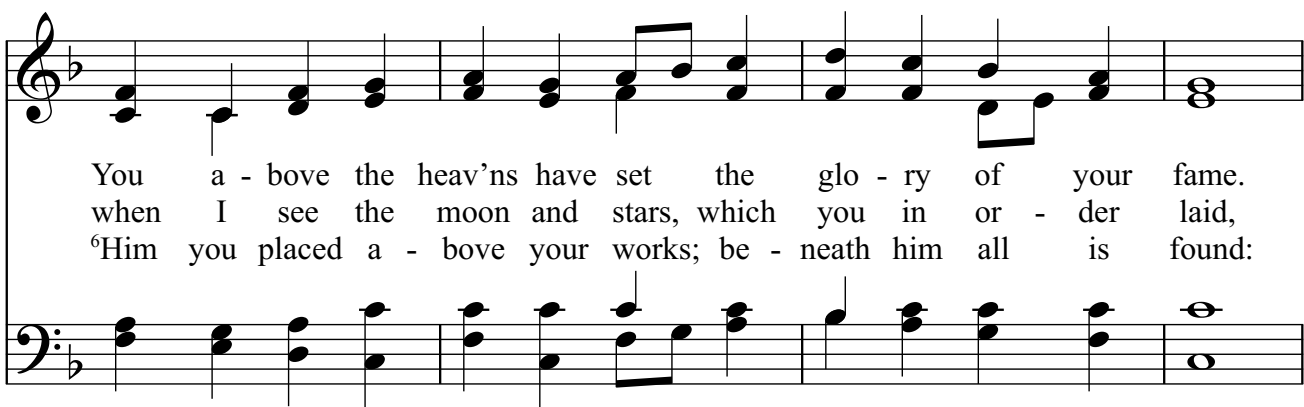
6. Fear him, ye saints, and you will then
 have nothing else to fear:
 make you his service your delight;
 he'll make your wants his care.

***The Psalm of Thanksgiving No. 8 ...“LORD, our Lord in All the Earth” (pp. 2-3)**



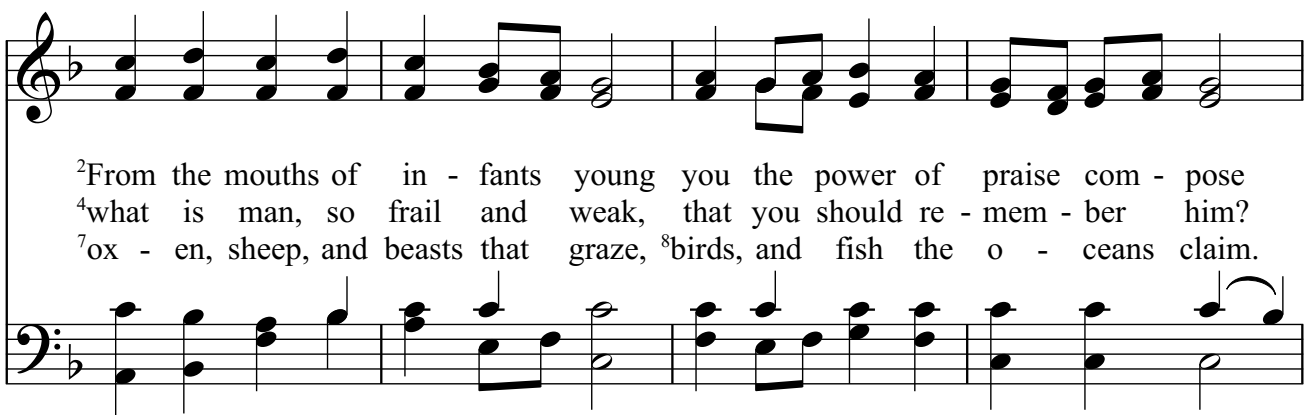
1. ¹LORD, our Lord, in all the earth how ex - cel - lent your name!
2. ³When I view the skies a - bove, the works your fin - gers made,
3. ⁵You have made him next to God, with hon - or, glo - ry crowned.

The first system of the musical score is in 4/4 time, key of B-flat major. It features a treble and bass staff. The melody is primarily in the treble staff, with the bass staff providing a harmonic accompaniment. The lyrics are written below the staves, with line numbers 1, 2, and 3 indicating different verses or parts of the text.



You a - bove the heav'ns have set the glo - ry of your fame.
when I see the moon and stars, which you in or - der laid,
⁶Him you placed a - bove your works; be - neath him all is found:

The second system of the musical score continues the melody and accompaniment from the first system. The lyrics are written below the staves, with line numbers 1, 2, and 3 indicating different verses or parts of the text.



²From the mouths of in - fants young you the power of praise com - pose
⁴what is man, so frail and weak, that you should re - mem - ber him?
⁷ox - en, sheep, and beasts that graze, ⁸birds, and fish the o - ceans claim.

The third system of the musical score continues the melody and accompaniment from the second system. The lyrics are written below the staves, with line numbers 1, 2, and 3 indicating different verses or parts of the text.

in the face of en - e - mies to stop a - veng - ing foes.
 What can be the son of man that you should care for him?
 LORD, our Lord, in all the earth how ex - cel - lent your name!

The Offering and Encouragement to Give 2 Corinthians 9:7

Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.

The Old Testament Reading Genesis 50

The Great Prayer Elder John Taylor

***The Psalm 110 "The LORD has Spoken" (pp. 3-4)**

1. The LORD has spo - ken to my Lord: "Sit here at my right hand
 2. When you dis - play your might - y pow'r, your peo - ple come to you;
 3. The Lord at your right hand will strike earth's rul - ers in his wrath.

un - til I make your foes a stool on which your feet may stand."
 at dawn, ar - rayed in ho - li - ness, your youth ap - pear like dew.
 A - mong the na - tions he will judge; the slain will fill his path.

²The LORD from Zi - on shall ex - tend the scep - ter of your pow'r:
⁴The LORD has sworn, and from his oath he'll nev - er be re - leased:
 In man - y lands he'll crush their kings, his wrath will be their dread.

“Rule all sur - round - ing en - e - mies, and be their con - quer - or.”
 “Of th'or - der of Mel - chi - ze - dek, you'll al - ways be a priest.”
⁷And from the way - side brook he'll drink, in vic - t'ry lift the head.

The SermonPastor Ryan Biese

“Power at Work” | Eph. 1:19-23 | p. 917 | *The Riches of God in Christ* No. 11

Sermon Notes

I. Introduction

II. Main Argument

A. Coronation Power (vv. 19-20)

1. Immeasurable

2. Identical

3. Manifested

4. Exaltation

B. Cosmic Power (v. 21)

1. Excitement

2. Scope

3. Name

4. Ages

C. Consummation Power (vv. 22-23)

- 1. Feet
- 2. Church
- 3. Supremacy

III.Conclusion

***The Hymn of Commitment No. 163“At the Name of Jesus”**
The Benediction

***The Response No. 735“The Gloria Patri”**
Glory be to the Father, And to the Son, And to the Holy Ghost;
As it was in the beginning, Is now, and ever shall be:
World without end. Amen. Amen.

At the Name of Jesus

*That at the name of Jesus every knee should bow... and every tongue confess
that Jesus Christ is Lord, to the glory of God the Father. Phil. 2:10, 11*

1. At the name of Je - sus ev - 'ry knee shall bow,
 2. At his voice cre - a - tion sprang at once to sight,
 3. Hum - bled for a sea - son to re - ceive a name
 4. In your hearts en - throne him; there let him sub - due
 5. Broth - ers, this Lord Je - sus shall re - turn a - gain,

ev - 'ry tongue con - fess him King of glo - ry now.
 all the an - gel fac - es, all the hosts of light,
 • from the lips of sin - ners un - to whom he came,
 all that is not ho - ly, all that is not true:
 with his Fa - ther's glo - ry, with his an - gel train;

'Tis the Fa - ther's plea - sure we should call him Lord,
 thrones and dom - i - na - tions, stars up - on their way,
 • faith - ful - ly he bore it spot - less to the last,
 crown him as your Cap - tain in temp - ta - tion's hour:
 for all wreaths of em - pire meet up - on his brow,

who from the be - gin - ning was the might - y Word.
 all the heav'n - ly or - ders in their great ar - ray.
 • brought it back vic - to - rious, when from death he passed.
 let his will en - fold you in its light and pow'r.
 and our hearts con - fess him King of glo - ry now.

Caroline M. Noel, 1870; alt.

Tune from *Enlarged Songs of Praise* by permission of Oxford University Press.

KING'S WESTON 6.5.6.5.D.
 Ralph Vaughan Williams, 1925

WOMEN'S BIBLE STUDY

When the difficulties of life suggest that evil and chaos reign, we need to see that God occupies the throne in heaven and rules this world. Revelation: Hope in the Darkness by Scotty Smith reminds us that though these can be scary times, we have a champion Savior in Jesus Christ, who is with us and will one day make all things right.

Contact Susan Wilson for more details.
Fortnightly on Saturdays | 9:00 a.m.



The annual FPFO

Brunch

April 20 | 9:30 a.m. | Bring a dish to share
Please sign up in the fellowship hall.

ANNOUNCEMENTS FOR APRIL 13, 2025

Announcements are due 5:00 p.m. on Wednesdays and must be **emailed** to **office@fpfo.org**.

- ❖ Please answer God's call to worship this evening with us at 6:00 p.m. We will begin with our customary hymn sing. So be ready with your requests!
- ❖ Please do not bring food or drinks into the auditorium. Snacks are provided for young children in the nursery as well as for all people before Sunday school.
- ❖ The Lord's Supper will be observed as part of evening worship next Lord's Day.
- ❖ There will be a baby shower for Timothy and Emilia's baby boy on May 3, 2025, 11:00 a.m. at the church. More details to follow; see Susan Wilson for questions.
- ❖ There will be no prayer meeting or children's classes on April 16. The Session and the Women in the Church (WIC) will have meetings on April 16 at 6:30 p.m. Midweek supper will continue as normal.

Keep Up With the Worship & Work of the Church

- + Sign up for text message alerts and updates by texting *FPFO* to 84576.
- + To subscribe to the prayer list, please contact the church secretary: office@fpfo.org.
- + Contributions may be received by placing your offering in the box at the auditorium doors, mailing a check to the church office, or online: FPFO.org/give

To submit prayer requests, email the church office or call 706-866-2521.

FPFO Weekly Activities Schedule

The Lord's Day

Wednesday

9:30 a.m. Fellowship Time

9:45 a.m. Sunday School

10:45 a.m. Morning Worship

5:00 p.m. Sermon Broadcast

WAAK 94.7 FM

6:00 p.m. Evening Worship

(excluding First Sundays)

5:55 p.m. Covered-Dish Supper

6:30-7:15 p.m. Prayer Meeting

6:30-7:15 p.m. Children's Song Class

Children are always welcome in worship, but a nursery is also available for children 3 and under.

Nursery: April 13: M.L. Wilson & L. Bible

April 20: R. Wilson & H. Rowan