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12. ³²Praise God and shout his glory forth, O kings and kingdoms of the earth! In joyful song adore him. ³³Praise him who rides the ancient sky, who thunders forth his battle cry; let all bow down before him. ³⁴Proclaim his pow'r and spread his fame, for great in Isr'el is his name; his might is in the heavens. ³⁵O awesome God, you from your throne with pow'r and glory bless your own. To you all praise be given!

ORDINATION VOWS OF THE PRESBYTERIAN CHURCH IN AMERICA

- 1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
- 2. Do you sincerely receive and adopt the *Confession of Faith* and the *Catechisms* of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
- 3. Do you approve of the form of government and discipline of the PCA, in conformity with the general principles of biblical polity?
- 4. Do you accept the office of ruling elder in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
- 5. Do you promise subjection to your brethren in the Lord and do you promise to strive for the purity, peace, unity and edification of the Church?

THE ELDER IN THE PRESBYTERIAN CHURCH

This office is one of dignity and usefulness. The man who fills it has in Scripture different titles expressive of his various duties.

As he has the oversight of the flock of Christ, he is termed *bishop* or *pastor*. As it is his duty to be spiritually fruitful, dignified, and prudent, an example to the flock, and to govern well in the house and Kingdom of Christ, he is termed *presbyter* or *elder*. As he expounds the Word, and by sound doctrine both exhorts and convinces the gainsayer, he is termed *teacher*. These titles do not indicate different grades of office, but all describe one and the same office.

It belongs to those in the office of elder, both severally and jointly, to watch diligently over the flock committed to his charge, that no corruption of doctrine or of morals enter therein. They should instruct the ignorant, comfort the mourner, nourish and guard the children of the Church. They should set a worthy example to the flock entrusted to their care by their zeal to evangelize the unconverted, make disciples, and demonstrate hospitality.

THE LORD'S DAY EVENING

FIRST PRESBYTERIAN CHURCH SEPTEMBER 8, 2024 | 6:00 p.m.

THE	HVMNI	CINIC
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*THE CALL TO WORSHIP

*The Hymn of Praise No. 389"This Is the Day the Lord Has Made"

*THE PRAYER OF ADORATION

THE NEW TESTAMENT READING.....Second Corinthians 3

THE PSALM OF THE MONTH NO. 68.....God Shall Arise (pp. 2-3)

THE SCRIPTURE READING.....Zechariah 13:1-9

THE SERMONRyan Biese

*The Hymn of Commitment No. 700"Come, We That Love the Lord"

THE ORDER OF ORDINATION AND INSTALLATION: MR. JOHN TAYLOR

THE VOWS OF ORDINATION

THE VOW OF THE CONGREGATION

THE LAYING ON OF HANDS

THE ORDINATION PRAYERRuling Elder Nathan Bowers

THE RIGHT HAND OF FELLOWSHIP

THE CHARGE TO THE ELDER Teaching Elder Ryan Biese

THE CHARGE TO THE CONGREGATIONRuling Elder Wil Davis

THE HYMN OF THANKSGIVING No. 347 ... "The Church's One Foundation"

*THE BENEDICTION

*THE RESPONSEPsalm 72:18-19

Now blessed be the Lord our God, the God of Israel. For He alone does wondrous works in glory that excel. And blessed be His glorious Name to all eternity. The whole Earth let His glory fill; amen, so let it be.