

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | 1 Harker Road

THE ORDER OF WORSHIP | THE LORD'S DAY | JUNE 9, 2024 | 10:45 A.M.

*The Call to Worship

*The Hymn of Praise No. 77 "Praise, My Soul, the King of Heaven"

*The Prayer of Adoration

The Confession of Faith.....The Westminster Larger Catechism No. 48

Q. How did Christ humble Himself in His death?

A. *Christ humbled Himself in His death, in that having been betrayed by Judas, forsaken by His disciples, scorned and rejected by the world, condemned by Pilate, and tormented by His persecutors; having also conflicted with the terrors of death, and the powers of darkness, felt and borne the weight of God's wrath, He laid down His life an offering for sin, enduring the painful, shameful, and cursed death of the cross.*

The Call to ConfessionPsalm 64:10

Let the righteous one rejoice in the LORD and take refuge in him! Let all the upright in heart exult!

The Confession of Sin

O LORD of Hosts, you who test the righteous, and see the heart and the mind, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have not obeyed your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent according to your promises declared unto us in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may live a godly, righteous, and sober life, to the glory of your holy name. In the Name of Christ, we pray.

The Silent Confession

The Assurance of PardonRomans 5:1-2

Since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

Praise, My Soul, the King of Heaven

*Praise the LORD, all his works everywhere in his dominion. Praise the LORD,
O my soul. Ps. 103:22*

♩ Unison A⁷ B^m D⁷ G D 7 B^m

1. Praise, my soul, the King of heav-en, to his feet your
 2. Praise him for his grace and fa-vor to our fa-thers
 3. Fa-ther-like, he tends and spares us; well our fee-ble
 4. Frail as sum-mer's flow'r we flour-ish, blows the wind and
 5. An-gels, help us to a-dore him; you be-hold him

F^{#m} C^{#7} F^{#m7} D A⁷ B^m D G D

trib-ute bring; ran-somed, healed, re-stored, for-giv-en,
 in-dis-tress; praise him, still the same for-ev-er,
 • frame he knows; in his hands he gent-ly bears us,
 it is gone; but while mor-tals rise and per-ish,
 face to face; sun and moon, bow down be-fore him,

A B^{dim7} A E⁷ A Em⁷ F^{#m}

who, like me, his praise should sing? Al-le-lu-ia!
 slow to chide and swift to bless. Al-le-lu-ia!
 • res-cues us from all our foes. Al-le-lu-ia!
 God en-dures un-chang-ing on. Al-le-lu-ia!
 dwell-ers all in time and space. Al-le-lu-ia!

Em⁷ D D⁷ G D B^m Em⁷ A⁷ D 7

Al-le-lu-ia! Praise the ev-er-last-ing King.
 Al-le-lu-ia! Glo-rious in his faith-ful-ness.
 • Al-le-lu-ia! Wide-ly as his mer-cy goes.
 Al-le-lu-ia! Praise the High E-ter-nal One.
 Al-le-lu-ia! Praise with us the God of grace.

*The Psalm of Response No. 63 "O God, You Are My God Alone"

1. ¹O God, you are my God a - lone; with ea - ger -
 2. ²I've seen you in your ho - ly place; your pow'r and
 3. ⁴I bless you, Lord, through - out my life and raise my
 4. ⁶I lie a - wake up - on my bed, re - mem - b'ring
 5. ⁷For you have been my help, O God; I sing for

ness I seek your face. My soul and bod - y
 glo - ry held my gaze. ³Your love is bet - ter
 • hands to you in prayer. ⁵My joy - ful lips will
 you be - fore it's light; on you, my God, I
 joy be - neath your wings. ⁸Your right hand holds and

thirst for you, as in a dry and wea - ry place.
 far than life, and thus my lips will sing your praise.
 • sing your praise; my soul is fed with rich - est fare.
 med - i - tate, through - out the watch - es of the night.
 strength - ens me; to you my soul for safe - ty clings.

Who Is on the Lord's Side?

Whoever is for the LORD, come to me. Ex. 32:26

1. Who is on the Lord's side? Who will serve the King? Who will be his
 2. Not for weight of glo-ry, not for crown and palm, en-ter we the
 3. Je-sus, thou hast bought us, not with gold or gem, but with thine own
 4. Fierce may be the con-flict, strong may be the foe, but the King's own

help-ers, oth-er lives to bring? Who will leave the world's side?
 ar-my, raise the war-rior psalm; but for Love that claim-eth
 life-blood, for thy di-a-dem: with thy bless-ing fill-ing
 ar-my none can o-ver-throw: round his stan-dard rang-ing,

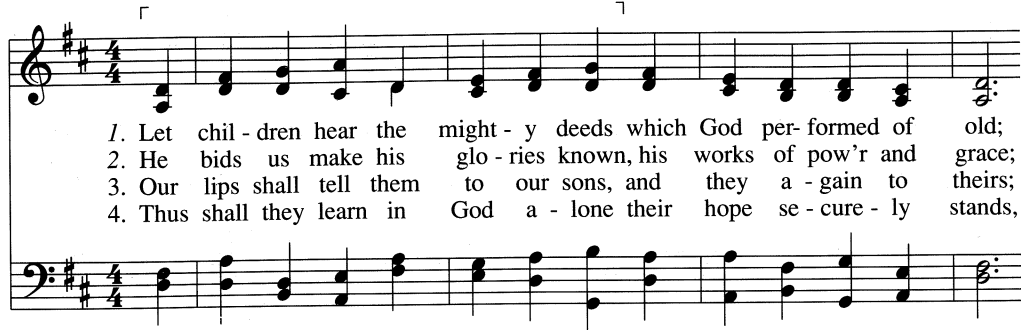
Who will face the foe? Who is on the Lord's side? Who for
 lives for whom he died: he whom Je-sus nam-eth must be
 each who comes to thee, thou hast made us will-ing, thou hast
 vic-t'ry is se-secure; for his truth un-chang-ing makes the

him will go? By thy call of mer-cy, by thy grace di-vine,
 on his side. By thy love con-strain-ing, by thy grace di-vine,
 made us free. By thy grand re-demp-tion, by thy grace di-vine,
 tri-umph sure. Joy-ful-ly en-list-ing by thy grace di-vine,

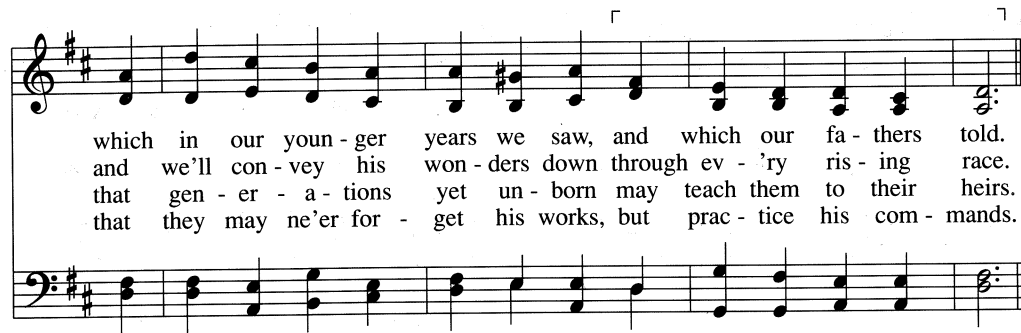
we are on the Lord's side, Sav-ior, we are thine.

364

Let Children Hear the Mighty Deeds

O my people, hear my teaching; listen to the words of my mouth. Ps. 78:1


1. Let chil - dren hear the might - y deeds which God per - formed of old;
 2. He bids us make his glo - ries known, his works of pow'r and grace;
 3. Our lips shall tell them to our sons, and they a - gain to theirs;
 4. Thus shall they learn in God a - lone their hope se - cure - ly stands,



which in our youn - ger years we saw, and which our fa - thers told.
 and we'll con - vey his won - ders down through ev - 'ry ris - ing race.
 that gen - er - a - tions yet un - born may teach them to their heirs.
 that they may ne'er for - get his works, but prac - tice his com - mands.

The Sacrament of Baptism: Charlotte Elize van der Merwe

- + The Covenant Promises and Institution
- + The Questions to the Parents and Congregation
- + The Sign of the Covenant
- + The Prayer of Consecration

***The Baptismal Psalm No. 364****“Let Children Hear” (Psalm 78:1-7)**

The Encouragement to Give**2 Corinthians 9:6–8**

Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work.

The Offertory

The Old Testament Reading**Genesis 17**

The Great Prayer**Pastor Ryan Biese**

***The Hymn No. 587****“Who Is on the Lord’s Side?”**

The Sermon**Rev. Ryan Biese**

“Steadfast” | John 18:21-27 | p. 850 | Light Shines in the Darkness No. 113

SERMON NOTES

I. Introduction

II. Main Argument

A. The Strike (vv. 22-23)

1. Outrage (v. 22)

a. Who is this guy?

b. **Application: *The willing, voluntary suffering of Jesus.***

2. Demand for Testimony (v. 23)

a. Insistence on the Rules

b. Four principles governing *turn the other cheek*

B. The Transfer (v. 24)

1. Fruitless

2. Caiaphas the High Priest

C. The Denials (vv. 25-27)

1. The Details

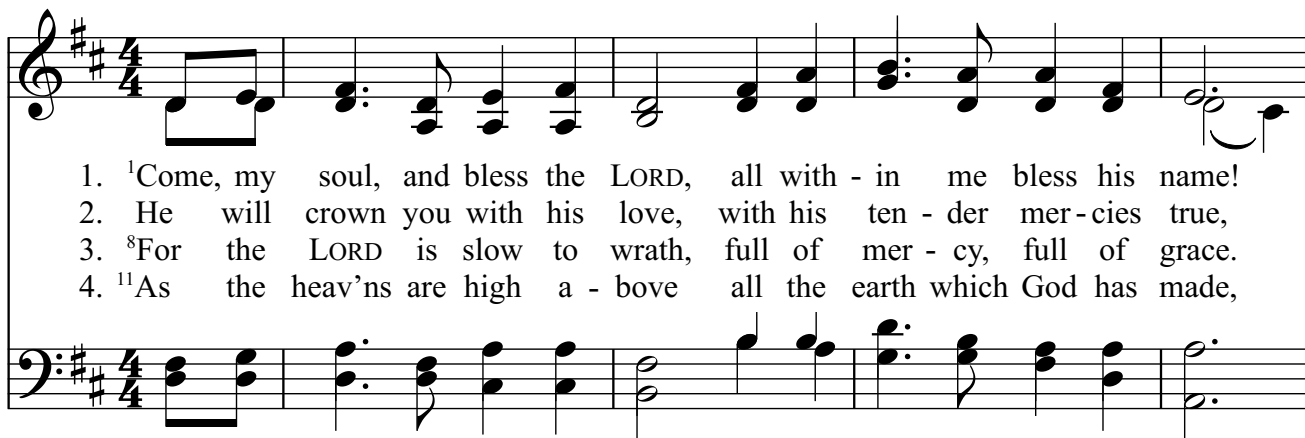
2. The Second

3. The Third

4. The Rooster

III. Conclusion

*The Psalm of Commitment No. 103“Come, My Soul, and Bless the LORD”



1. ¹Come, my soul, and bless the LORD, all with - in me bless his name!
2. He will crown you with his love, with his ten - der mer - cies true,
3. ⁸For the LORD is slow to wrath, full of mer - cy, full of grace.
4. ¹¹As the heav'ns are high a - bove all the earth which God has made,

²Come, my soul, and bless the LORD; and for - get not all his grace:
⁵and he fills your life with good; like the ea - gle, youth re - news.
 He a - bounds in stead - fast love, ⁹will not chide for end - less days.
 so to those who fear the LORD is his lov - ing - kind - ness great.

³all your sins the LORD for - gives, all your sick - ness - es he heals.
⁶God, the righ - teous judge, de - fends all op - pressed and bro - ken ones,
 God will not re - tain his wrath, ¹⁰he will not re - pay our sins;
¹²Far as east is from the west, he re - moves so far from us,

⁴He re - deems you from the pit; his com - pas - sion he re - veals.
⁷show - ing Mo - ses all his ways and his deeds to Is - r'el's sons.
 he will nev - er deal with us as our wick - ed - ness de - mands.
 in his great, a - bound - ing love, all our guilt and wick - ed - ness.

***The Benediction**

***The Response No. 735 "The Gloria Patri"**

*Glory be to the Father, And to the Son, And to the Holy Ghost;
 As it was in the beginning, Is now, and ever shall be:
 World without end. Amen. Amen.*

BAPTISM AT FIRST PRESBYTERIAN CHURCH

This morning we have the joy to witness the baptism of one of our covenant children:

Charlotte Elize van der Merwe

Baptism is one of two sacraments given by Christ to His Church in the New Testament. The word *baptism* means *wash*. There were many ritual washings under the Old Testament. The Lord Jesus instated a New Testament baptism commanding His disciples to go to all the nations, make disciples, teach them to obey all His commands, and baptize them into the Name of the Triune God.

Baptism is a sign and seal of the Covenant of Grace; it both *signifies* (illustrates and portrays) the benefits of the covenant as well as *seals* (assures or confirms the genuineness of) the grace offered and promised in the Covenant of Grace: union with Christ in His death and resurrection for His people through His Holy Spirit as well as cleansing from sin.

It is the *grace* signified in baptism that saves, not the *act* of being baptized. As such, baptism does not cause a person to be born again, infuse a person with grace, wash away original sin, or guarantee or contribute to salvation.

Baptism publicly declares and marks a person out as belonging to Christ's covenant people and distinguishes him or her from the world. For all people, baptism is a call to embrace by faith the promises offered in the sacrament. Baptism is the beginning of Christian discipleship and should be improved throughout one's life by killing our sinful desires and living to righteousness and obedience more and more through faith in Christ.

Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to Himself.

Acts 2:38-39

*Please submit your prayer requests and/or
record your attendance at worship with us:*



ANNOUNCEMENTS FOR JUNE 9, 2024

Announcements are due 5:00 p.m. on Wednesdays and must be emailed to office@fpfo.org.

- + Evening worship continues tonight at 6:00; come and answer God's call to worship Him at the close of the Lord's Day. We will have our usual hymn sing prior to the start of evening worship, for any hymn requests!
- + The Ladies Brunch is June 15 at 10:30 a.m. with a speaker from *Love's Arm* in Chattanooga. A sign up sheet for items to bring is in the Fellowship Hall. Due to the nature of the topic, children should not attend this event.
- + The June collection for Operation Christmas Child is toothbrush caps or covers, soccer balls w/pump, and dollar water bottles.
- + High School Seniors who have graduated will be recognized prior to morning worship on June 16, 2024: Alayna Bowers, Timothy Keller, Will McCutcheon, and Annie Wilson. Please continue to pray for them as they begin the next phase of life.
- + There will be no midweek activities on June 12 due to General Assembly. On June 26 there will be no children's activities, Bible study or prayer meeting due to the Session meeting and Women in the Church meeting at 6:30 p.m.

Keep Up With the Worship & Work of the Church

- + Sign up for text message alerts and updates by texting *FPFO* to 84576.
- + To subscribe to the prayer list, please contact the church secretary: office@fpfo.org.
- + Contributions may be received by placing your offering in the offering plate, by mailing a check to the church office, or online: [FPFO.org/give](https://fpfo.org/give).

FPFO Weekly Activities Schedule

The Lord's Day

Wednesday

9:20 a.m. Fellowship Time

9:45 a.m. Sunday School

10:45 a.m. Morning Worship

5:00 p.m. Sermon Broadcast

WAAK 94.7 FM

6:00 p.m. Evening Worship

(excluding First Sundays)

5:55 p.m. Covered-Dish Supper

6:30-7:15 p.m. Prayer Meeting

6:30 p.m. Children's Singing Class

Children are always welcome in worship, but a nursery is also available for children 3 and under.

Nursery: June 9: J. Porter & A. Wilson

June 16: A. Bandy & M. Tuggle