FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | 1 Harker Road

THE ORDER OF WORSHIP | THE LORD'S DAY | OCTOBER 13, 2024 | 10:45 A.M.

*The Call to Worship

*The Psalm of Praise No. TH9..."All You That Fear Jehovah's Name" (Psalm 22)

*The Prayer of Adoration

The Confession of FaithThe Westminster Shorter Catechism No. 33

Q. What is justification?

A. Justification is an act of God's free grace, wherein He pardons all our sins, and accepts us as righteous in His sight, only for the righteousness of Christ imputed to us, and received by faith alone.

The Second Table of the Law of GodExodus 20:12-17
The Confession of Sin

O Lord, no day of our life has passed that has not proved us guilty in your sight. Prayers have been uttered from a prayerless heart; praise has often been praiseless sound; our best services are filthy rags. Blessed Jesus, let us find a refuge in your appeasing wounds. Though our sins rise to heaven your merits soar above them; though unrighteousness weighs us down to hell, your righteousness exalts us to your throne. All things in us call for our rejection, all things in you plead our acceptance. We appeal from the throne of perfect justice to your throne of boundless grace, grant us to hear your assuring voice; that by your stripes we are healed, that you were bruised for our iniquities, that you have been made sin for us that we might be righteous in you, that our grievous sins, our manifold sins, are all forgiven, buried in the ocean of your concealing blood. Keep us always clinging to your cross, flood us every moment with descending grace. In

The Silent Confession

your merciful name we pray.

The Assurance of Pardon First John 1:9

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

*The Hymn of Response No. 291"See, the Conqueror Mounts in Triumph"

The Old Testament Reading......Genesis 29:31-30-24 The Great Prayer Elder Nathan Bowers *The Psalm No. 131"My Heart is Not Exalted Lord" 1. ¹ My ed, LORD, heart is alt not child like Weaned soul be - comes now a haugh - ty ľm in - volved with eye; is not mv moth - er's breast; Yes, like from his child who mat - ters great, Or things that are for me high. ² Yes, too his moth-er finds his rest. ³ O has been weaned, And on



The Sermon......The Reverend Roger Collins

John 2:1-11 | "A Sign to Remember" | p. 834

*The Hymn of Commitment No. 170"Fairest Lord Jesus"

*The Benediction

Reformation (Donth history Series

No. 2: The Five Solae

The Reformation was a revival of the church aimed at bringing Church practice back into line with the Bible's teaching, to "re-form" it according to the pattern, practice, and teaching of the Apostles. Some of the cardinal points of the Reformation are summarized in the *Five Solae*,

Sola scriptura (by scripture alone). The Reformers understood that only the Bible is the inspired word of God. This stands in distinction to the Roman belief that the councils and tradition can speak authority equal to the Bible. The Reformers proclaimed the Bible alone as the source of infallible truth.

Sola fide (by faith alone). This is the belief that our justification, our right standing before God, is received only by faith. Neither sacraments nor good works can contribute to our standing before God.

Sola gratia (by grace alone). In keeping with "faith alone," the Reformation emphasized salvation is only because of God's grace and cannot be earned by us.

Solus Christus (Christ alone). This article affirms that only Christ, not the pope or a gaggle of priests, is the only mediator between God and mankind.

Soli Deo gloria (glory to God alone). Since salvation is accomplished entirely through the action of the Triune God, then God alone can get the glory.

The Reformation was all about God's glory and proclaiming the gracious salvation that is offered through faith in His Son as He is revealed in the Scripture.

ANNOUNCEMENTS FOR OCTOBER 13, 2024 + Evening worship continues tonight at 6:00; come and answer God's call to worship

start of worship; please be ready with your requests. + Reformation Hymn Festival: On Sunday, October 27, at 6:00, the evening service here will be suspended in order to join other PCA congregations at 1st

Him at the close of the Lord's Day! We will have our usual hymn sing prior to the

- Presbyterian of Chattanooga to sing great hymns of the faith and to mark the significance of Reformation Day. + Dr Jonathan Master will be preaching at FPFO on October 27 for morning worship
- and at Cornerstone OPC for evening worship that Lord's Day. + The next Stated Session Meeting is Wednesday, October 16 at 6:30 p.m. The WIC
 - will also meet on Wednesday at the same time.

Keep Up With the Worship & Work of the Church

- + Sign up for text message alerts and updates by texting FPFO to 84576.
- + To subscribe to the prayer list, please contact the church secretary: office@fpfo.org.
- + Contributions may be received by placing your offering in the offering plate, by mailing a check to the church office, or online: FPFO.org/give.

Reformation Feast & Thanksgiving

Wednesday

5 p.m. Saturday, October 26 Please register for the meal: **FPFO Weekly Activities Schedule**

The Lord's Day
9:20 a.m. Fellowship Time

9:45 a.m. Sunday School

10:45 a.m. Morning Worship

5:00 p.m. Sermon Broadcast **WAAK 94.7 FM**

6:00 p.m. Evening Worship (excluding First Sundays)

6:30-7:15 p.m. Prayer Meeting

6:30 p.m. Children's Singing Class

5:55 p.m. Covered-Dish Supper

Children are always welcome in worship, but a nursery is also available for children 3 and under. Oct. 20: L. Bible & A. Bandy

Nursery: Oct 13: H. Rowan & A. Wilson